

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **ZAHN et al**

Title: **METHOD FOR INDUCING A CONFORMATIONAL TRANSITION IN PROTEINS  
SUCH AS PATHOGENIC/INFECTIOUS PROTEINS AND THEIR USE**

Enclosed are:

- ☒ 27 Pages of Specifications
- ☒ 07 Pages of Claims
- ☒ 01 Page of Abstract
- ☒ 08 Sheets of drawings.

For:	Number Filed	Number Paid For	Number Extra	Rate	Total
Application				\$750.00/\$375.00	\$375.00
All Claims	29	20	9	\$18.00 / \$9.00	\$ 81.00
Independent Claims	2	3		\$84.00 / \$42.00	\$ .00
Total Filing Fee:					\$456.00

- ☒ A check in the amount of \$456.00 to cover the filing fee is enclosed.
- ☒ Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.
- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 09-0528.

This application claims the benefit of provisional application serial no. 60/395,203 dated July 11, 2002.

Date: 7/2/03

Respectfully submitted,

*David J. Hayzer*

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Docket No.: **S242 1050.1**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
ZAHN et al )  
For: METHOD FOR INDUCING A CONFORMATIONAL TRANSITION IN  
PROTEINS, SUCH AS PATHOGENIC/INFECTIOUS PROTEINS, AND THEIR  
USE

CERTIFICATE OF EXPRESS MAIL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed for filing in the above case are the following documents:

Patent Application Transmittal  
27 Pages of Specification  
7 Pages of Claims  
1 Page of Abstract  
8 Sheets of Drawings  
Return Postcard  
Check in the amount of \$456.00

Womble Carlyle Sandridge & Rice, PLLC  
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Docket No.: S242 1050.1

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "**EXPRESS MAIL POST OFFICE TO ADDRESSEE**" service under 37 CFR 1.10 on the date indicated below:

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Package #**EV 324614032US**.

7-2-03  
Date

Aquanis M. Joshua  
(Printed Name of Person Mailing Correspondence)

Aquanis Joshua  
(Signature of Person Mailing Correspondence)